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**DECLARATION FOR UTILITY OR
DESIGN
PATENT APPLICATION
(37 CFR 1.63)**



Declaration
Submitted
with Initial
Filing

OR



Declaration
Submitted after Initial
Filing (surcharge
(37 CFR 1.16 (e))
required)

Attorney Docket Number

HES 2000-IP-001843U1

First Named Inventor

Ronnie G. Morgan

COMPLETE IF KNOWN

Application Number

Filing Date

Art Unit

Examiner Name

As the below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Gel Hydration Tank and Method

(Title of the Invention)

the specification of which



is attached hereto

OR



was filed on (MM/DD/YYYY)

as United States Application Number or PCT International

Application Number

and was amended on (MM/DD/YYYY)

(if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached?	
				YES	NO
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

[Page 1 of 2]

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DECLARATION — Utility or Design Patent ApplicationDirect all correspondence to: ☒Customer Number
or Bar Code LabelOR ☐

Correspondence address below

29920

PATENT & TRADEMARK OFFICE

Name

Address

City

State

ZIP

Country

Telephone

Fax

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF SOLE OR FIRST INVENTOR :



A petition has been filed for this unsigned inventor

Given Name **Ronnie G.**
(first and middle [if any])

Family Name **Morgan**
or Surname

Inventor's
Signature

Ronnie G. Morgan

Date

2/7/02

Waurika

OK

U.S.

U.S.

Residence: City

State

Country

Citizenship

Mailing Address

Route 2, Box 232

Waurika

OK

73573

U.S.

City

State

ZIP

Country

NAME OF SECOND INVENTOR:



A petition has been filed for this unsigned inventor

Given Name **Johnny W.**
(first and middle [if any])

Family Name **Johnson**
or Surname

Inventor's
Signature

Johnny W. Johnson

Date

2-7-2002

Duncan

OK

U.S.

U.S.

Residence: City

State

Country

Citizenship

Mailing Address

Route 5, Box 262

Duncan

OK

73533

U.S.

City

State

ZIP

Country

☒ Additional inventors are being named on the 1 supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.

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DECLARATION**ADDITIONAL INVENTOR(S)**
Supplemental Sheet
Page 1 of 1**Name of Additional Joint Inventor, if any:**☐ A petition has been filed for this unsigned inventor**Given Name**
Rickey L.**Family Name or Surname**
Morgan**Inventor's Signature***Rickey L. Morgan***Date**

2-7-02

Residence: City
Comanche**OK State****Country**
73529**U.S. Citizenship****Mailing Address**
500 Patterson Avenue**Mailing Address****City** Comanche**OK State****ZIP**
73529**U.S. Country****Name of Additional Joint Inventor, if any:**☐ A petition has been filed for this unsigned inventor**Given Name**
James A.**Family Name or Surname**
McGough**Inventor's Signature***James A. McGough***Date**

2-7-02

Residence: City
Duncan**OK State****U.S. Country****U.S. Citizenship****Mailing Address**
Route 5, Box 273**Mailing Address****City** Duncan**OK State****ZIP**
73533**U.S. Country****Name of Additional Joint Inventor, if any:**☐ A petition has been filed for this unsigned inventor**Given Name**
Michael R.**Family Name or Surname**
Spaulding**Inventor's Signature***M.R. Spaulding***Date**

2-8-2002

Residence: City
Duncan**OK State****U.S. Country****U.S. Citizenship****Mailing Address**
Route 4, Box 223**Mailing Address****City** Duncan**OK State****ZIP**
73533**U.S. Country**

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Please type a plus sign (+) inside this box → ☐

PTO/SB/81 (02-01)
Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	
Filing Date	
First Named Inventor	Ronnie G. Morgan
Title	Gel Hydration Tank ...
Group Art Unit	
Examiner Name	
Attorney Docket Number	HES 2000-IP-001843U1

I hereby appoint:

☒ Practitioners at Customer Number →

☐ Practitioner(s) named below:



Name	Registration Number
see attached	

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number →

Place Customer
Number Bar Code
Label here

☐ Firm or
Individual Name

Address

Address

City

State

Zip

Country

Telephone

Fax

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name John W. Wustenberg

Signature

Date 6 FEB 02

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Please type a plus sign (+) inside this box → ☐

PTO/SB/02C (3-87)

Approved for use through 8/30/98. OMB 0951-0032

Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1985, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION		REGISTERED PRACTITIONER INFORMATION (Supplemental Sheet)	
Name	Registration Number	Name	Registration Number
Halliburton Energy Services, Inc. Practitioners		Haynes & Boone Practitioners	
William E. Shull	29,438	Warren B. Kice	22,732
Michael D. McCully	29,566	Bill R. Naifeh	44,962
Mark A. Smith	30,220	Brian J. Hubbard	45,873
William M. Imwalle	35,904	Todd D. Mattingly	40,298
Paul I. Herman	37,349		
Robert A. Kent	28,626		
Craig W. Roddy	36,256		
John W. Wustenberg	35,415		

Burden Hour Statement: This form is estimated to take 8.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20521. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20521.

Declaration — Registered Practitioner Information (Supplemental Sheet) (PTO/SB/02C)[1-1.4]

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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Ronnie G. Morgan et al.Application No./Patent No.: unknown Filed/Issue Date: concurrently herewithEntitled: Gel Hydration Tank and MethodHalliburton Energy Services, Inc a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☒ Copies of assignments or other documents in the chain of title are attached.**[NOTE:]** A separate copy (*i.e.*, the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

6 FEB 02

Date

John W. Wustenberg

Typed or printed name

John W. Wustenberg

Signature

Attorney

Title

ASSIGNMENT

Whereas, I/We, Ronnie G. Morgan, of Jefferson County, Waurika, Oklahoma; Johnny W. Johnson, of Stephens County, Duncan, Oklahoma; Rickey L. Morgan, of Stephens County, Comanche, Oklahoma; James A. McGough, of Stephens County, Duncan, Oklahoma and Michael R. Spaulding, of Stephens County, Duncan, Oklahoma, have invented GEL HYDRATION TANK AND METHOD for which I have made application for Letters Patent of the United States; and

Whereas, HALLIBURTON ENERGY SERVICES, INC., a Delaware Corporation, having a place of business at 10200 Bellaire Boulevard, Houston, Texas 77072 is desirous of acquiring an interest therein;

NOW, THEREFORE, in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We, by these presents do sell, assign and transfer and convey unto HALLIBURTON ENERGY SERVICES, INC., its successors and assigns, the full and exclusive right, for the United States of America and its territorial possessions and for any and all foreign countries, in and to the said invention, described in the Patent Application first executed on February 7, 2002, submitted concurrently herewith, and any divisional, continuing or reissue application based on the present application preparatory to obtaining Letters Patent of the United States therefor; said invention, application and any and all Letters Patent issuing therefor to be held and enjoyed by HALLIBURTON ENERGY SERVICES, INC., for its own use and behoof, and for its legal representatives, successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me and had this assignment and sale not been made.

And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

And I do further agree to communicate to HALLIBURTON ENERGY SERVICES, INC., its successors, assign or other legal representatives, such facts relating to the invention disclosed in the present application or Letters Patent issuing thereon as may be known to me, and to testify as to such facts in any interference or other litigation.

Executed this 7th day of February, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Ronnie G. Morgan
Ronnie G. Morgan

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Ronnie G. Morgan and acknowledged the foregoing instrument to be his free act and deed this 7th day of February, 2002.

Seal

Sheila Gibbs
(Notary Public)

My Commission Expires: September 13, 2004

Executed this 7th day of February, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Johnny W. Johnson
Johnny W. Johnson

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Johnny W. Johnson and acknowledged the foregoing instrument to be his free act and deed this 7th day of February, 2002.

Seal

Sheila Gibbs
(Notary Public)

My Commission Expires: September 13, 2004

Executed this 7th day of February, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Rickey L. Morgan
Rickey L. Morgan

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Rickey L. Morgan and acknowledged the foregoing instrument to be his free act and deed this 7th day of February, 2002.

Seal

Sheila Gibbs
(Notary Public)

My Commission Expires: September 13, 2004

Executed this 7th day of February, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

James A. McGough
James A. McGough

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said James A. McGough and acknowledged the foregoing instrument to be his free act and deed this 7th day of February, 2002.

Seal

Sheila Gibbs
(Notary Public)

My Commission Expires: September 13, 2004

Executed this 8th day of February, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

M.R. Spaulding

Michael R. Spaulding

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Michael R. Spaulding and acknowledged the foregoing instrument to be his free act and deed this 8th day of February, 2002.

Seal

Sheila Gibbs

(Notary Public)

My Commission Expires: September 13, 2004